

# RECEIVED JAN 2 1 2015 S.D. SEC. OF STATE

## State of South Dakota Campaign Finance Disclosure Statement

1869	1
Full Name of Committee: Friends of	sent a lubobe
ruii Name of Committee:	
Kent aluhnke	
Committee Chair, Treasurer, Candidate E-Mail	
24810 SI How 53	
Committee Street Address	
V 8 E2521	
Committee Postal Address	
1/1 /11 61	- 1100 1111
Name of Person Making Report (605) 5	530-6661 (605)683-6661
Name of Person Making Report	erephone # Evening rerephone #
If Candidate Committee, please note office being sought, and District # (If applicable)	Political party affiliation (if any)
If.Ballot Question Committee, Ballot Question number or letter.	Supporting? Opposing?
Type of Campaign Statement:	
Pre-Primary Pre-Convention Pre-General Year	-End Amendment Supplement Termination
<b>VERIFICATION OF PERSON MAKING REPORT</b>	
. /	<b>County, municipal and school</b> candidates file this statement with the person in
Kand Julanda	charge of the local election.
1, Nent Dunnka	
(print name legibly), certify that I have examined this	Statewide PACs, political party, ballot
report and to the best of my knowledge and belief it is true, correct and complete. I also understand that	question and other committees file this
failure to timely file any statement, amendment, or	statement with the Secretary of State's Office.
correction required subjects the treasurer respon-	Office.
sible for filing to a civil penalty per day for each day	Secretary of State, Elections Department
that the statement remains delinquent.	500 East Capitol Ave., Ste 204
	Pierre, SD 57501
01 0 =	p: 605-773-3537 f: 605-773-6580
JAN 21, 2015	e-mail to kea.warne@state.sd.us
Date	Fax and e-mail images must contain they of
	Fax and e-mail images must contain they of signature(s). Filed this
K. f Shippe	January, 2015
Signature of Transcurer	
Signature of Treasurer	- + Kuha

# **INCOME**

#### **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here:	\$ .

Line item A1

Enter all itemized contribu	itions (\$100.01 or more each from individuals) below:	1.	
Name	Residential (Street) Address including city, state	and zip	Amoun
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The make the engage of the country of	the state of the s	\$	
emized Contributions	Enter total of all itemized contributions (\$100.01 or more each from indi	ividuals): \$	

# **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Itemized Contributions Name	Residential (Street) Address including city, state an	dzin	Amoun
	nesidential (Street) Address including city, state and	\$	Alliour
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mized Contributions - Enter	total of all itemized contributions from organizations:	\$	

## **Direct Contributions from Political Parties**

Contributions from Political Parties			
Name	Residential (Street) Address including city, state and zip		Amount
		\$	
		\$	•
		\$	•
		\$	
		\$	•
Enter total of all contribut	ions from Political Parties here:	\$	

Line item C1

# **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address including city, state and zip	 Amount
		\$ 
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		\$ 
F	ns from South Dakota Political Action Committees or South Dakota Candidate Committees here:	\$

#### **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Federal Political Action Committees			
Name	Filing Website Address		Amount
		\$	
		\$	<u>.</u>
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		\$	•
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		\$	
Enter total of all contributio	ns from Federal Political Action Committees or Out-of-State Candidate Committees here:	\$	•

Line item D2

# Direct Contributions from Candidate Committées ...

Contributions from Can	· · · · · · · · · · · · · · · · · · ·	<del>_</del>	
Name	Residential (Street) Address including city, state and zip		Amoun
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	from Candidate Committees here:	\$	•

Line item E1

#### **In-Kind Contributions**

Non-cash contributions of good and services and the estimated fair market value				
Description	Name and residential address	Estimated value		
		\$		
		\$		
		\$		
		\$		
	-	\$		
		\$		
		\$		
*		\$		
		\$		
		\$		
Enter total of all estimated in-kind co	ntributions here:	\$		

Line item F1

#### Other Income

Source of Income	Description of Income (i.e. raffles and auctions income)		Amount
		\$	
		\$	(*)
		\$	
Enter total of other income here:		\$	

Line item G1

## **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$
	\$
	\$
Enter total here:	\$

Line item H1

# **EXPENDITURES**

# **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising	\$ -
Consulting	\$ •
Interest	\$
Postage	\$
Printing	\$
Rent	\$
Salaries	\$ •
Telephone	\$
Travel	\$
Utilities	\$
List other expense items below (i.e. donations to organizations, gifts, meals, fundraising expenses):	\$
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	\$
nter total expenditures here:	\$

Line item X1

#### **Contributions Made to Candidates and Committees**

1	Name of Candidate or Committee	Amount
13	Russell Olson for State Senate	\$ 1.000 .00
,		\$
13	Senate Republican Campaign Committee	\$ 3.000.00
		\$
4	Justin Cronin for House	\$ 750 .00
,		\$
14	Ryan Huffman for Commissioner	\$ 300 .00
		\$
		\$
		\$
		\$
		\$
	Enter total of contributions to candidates or committees here:	\$ 5,050 .00

Line item X2

## **Debts and Obligations Owed by this Committee**

Owed to/Creditor's Name	Nature of obligation	Address	Amount
			\$
VI.			\$
			\$
			\$
Enter total debt owed by committee	ee here:		\$

<sup>\*</sup>This would include loans that have been made to this committee (i.e. personal loan to committee).

Line item X3

#### **Loans Owed to this Committee**

Name of recipient of loan, including address.	mount of loan made during the reporting period	of loan repaid the reporting period	Balance of loan at the end of the reporting period
*	\$	\$	\$
	\$	\$	\$
	\$	\$	\$
Enter total amount of loans owed to committee here:	\$	\$	\$ £ .

<sup>\*</sup>This would include loans to other committees.

Line item Y1

Line item Y2

Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

Balance o	f cash and cash equivalents on hand, if any, at the beginning of the re	porting period:	\$11,694:1=
	*		,
		Income	Expenses
	9		
	Candidate's Personal Contribution to Own Campaign	\$ .	
Income:			
	Unitemized Contributions (A1)	\$ .	
	Itemized Contributions (A2)	\$ .	
	Contributions from Organizations (B1)	\$ .	
	Contributions from Political Parties (C1)	\$ .	
	Contributions from In-State PACs (D1)	\$ .	
	Contributions from Out-of-State or Federal PACs (D2)	\$ .	
	Contributions from Candidate Committees (E1)	\$ .	
	Other Income (G1)	\$ .	H
	Expenditures from an external source to establish a committee (H1)	\$ .	
Expenditures			
	Operational Expenditures (X1)		\$ .
	Contributions to Candidates and Committees (X2)		\$5,050.00
	Debts and Obligations Owed by the Committee (X3)		\$ .
Loan Activity			9
	Monetary loan made to this Committee during reporting period (Y1)	\$ .	
	Monetary loan repaid to this Committee during reporting period (Y2)		\$ .
	·		
Am	ount on hand at the end of the reporting period:	\$ 6,6	44 .13
La Kind Contri	hutions (F1) which are not included in your ending balance \$	7,0	

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.